



WARREN COUNTY FAMILY SPORTSMAN'S FESTIVAL WARRENTON, GEORGIA

You are invited to participate in the 2006 Sportsman's Festival!

Sat., November 11, 2006

9:00 a.m. - 4:00p.m.

****Booth space fee: \$20.00 (15'X15') (Limit 70)****
****Food vendor fee: \$40.00 (15'X15') (Limit 10)****

Set up times: Fri., Nov. 10th (3:00-5:00p.m.) & Sat., Nov. 11th (6:30-8:30a.m.)

******You will receive a \$5 refund if you set up on Friday, Nov 10th !!!!******

Exhibitors must furnish own electricity, water, benches, counters, chairs, protections against the sun and weather, and any other supplies needed. Events will include Arts & Crafts Booths, Food Booths, Hunting Exhibits, Commercial Vendors, Children's Fashion Show, Games, Carnival Rides, Big Buck Contest, Turkey Shoot, Fun Run, Pony Rides, Car Show, Free Health Fair, Live Entertainment, and more with the Grand Prize Gun.

IMPORTANT APPLICATION INFORMATION:

- Entry fees are due with application form. First come, first serve.
- **Food vendor applications deadline: October 10, 2006. Must have Proof of Commercial Liability Insurance. There is a limit of 10 spaces for food. First Come-First Served.**
- Other applications deadline: October 30, 2006.
- No refunds after November 5, 2006.
- **No water or electricity provided. Bring your own generator.**
- **No flea market or yard sale items.**
- Vendors must be set up by **8:30 a.m.** on the day of the festival!

SEND APPLICATION TO: WARREN COUNTY CHAMBER OF COMMERCE

P.O. BOX 27, WARRENTON, GA 30828 Phone: 706-465-9604 Fax: 706-465-1789

APPLICATION FORM

Name of business: _____

Contact person: _____

Address: _____

Items to show or sell: _____

Are your items all handmade? _____ Do you have commercial items? _____

Food Vendors: Please list everything or provide a list on a separate sheet.

And please attach a copy of your Proof of Commercial Liability Insurance.

Are you bringing a generator? _____ Phone #: _____

Fax: _____ Email: _____

Signature: _____ Date: _____