

**WARREN COUNTY
FAMILY SPORTSMAN'S FESTIVAL
WARRENTON, GEORGIA**

You are invited to participate in the 2008 Sportsman's Festival!

Sat., November 8, 2008
9:00 a.m. - 3:00p.m.



****Booth space fee: \$20.00 (10'X10') (Limit 35)****

****Food vendor fee: \$40.00 (10'X10') (Limit 7)****

SET UP TIME: Sat., Nov. 8th (6:30-8:30a.m.)

Exhibitors must furnish own electricity, water, benches, counters, chairs, protections against the sun and weather, and any other supplies needed. Events will include Food Booths, Hunting & Fishing Exhibits, Commercial Vendors, Carnival Rides, Big Buck Contest, Turkey Shoot, Pony Rides, Car Show, Free Health Fair, and more with the Grand Prize Gun.

IMPORTANT APPLICATION INFORMATION:

- Entry fees are due with application form. First come, first serve.
- **Food vendor applications deadline: October 10, 2008. Must have Proof of Commercial Liability Insurance. There is a limit of 6 spaces for food. First Come-First Served.**
- Other applications deadline: October 30, 2008.
- No refunds after November 5, 2008.
- **No water or electricity provided. Bring your own generator.**
- **No arts & crafts, flea market, TOY GUNS or yard sale items.**
- Vendors must be set up by **8:30 a.m.** on the day of the festival!

SEND APPLICATION TO: WARREN COUNTY CHAMBER OF COMMERCE

P.O. BOX 27, WARRENTON, GA 30828 Phone: 706-465-9604 Fax: 706-465-1789

APPLICATION FORM

Name of business: _____

Contact person: _____

Address: _____

Items to show or sell: _____

Are your items all handmade? _____ Do you have commercial items? _____

Food Vendors: Please list everything or provide a list on a separate sheet.

And please attach a copy of your Proof of Commercial Liability Insurance.

Are you bringing a generator? _____ Phone #: _____

Fax: _____ Email: _____

Website: _____

Signature: _____ Date: _____