

# SPORTSMAN'S FESTIVAL WARRENTON, GEORGIA

You are invited to participate in the  
**25<sup>th</sup> Annual Sportsman's Festival!**

## Sat., November 10, 2018

9:00 a.m. - 3:00p.m. 115 Gibson Hwy, Warrenton



### BOOTH FEES

(10' x 10')

**Non-profit: \$10.00** LIMIT 8, Lock-Outs---call ahead

**Commercial: \$40.00** NO LIMITS, Lock-Outs---call ahead

**Food (cooked onsite): \$60.00** LIMIT 6, Lock-Outs---call ahead

**Kid's Carnival: \$Contracted** call to make arrangements

**THESE PRICES EXPIRE OCTOBER 30, 2018.**

**FEES WILL INCREASE AFTER 10/30/18. No application accepted after 11/8/18.**

**SET UP TIME: Sat., Nov. 10<sup>th</sup>, 2018 (6:30-8:30a.m.)**

Exhibitors must furnish own electricity, water, benches, counters, chairs, protections against the sun and weather, and any other supplies needed.

### IMPORTANT APPLICATION INFORMATION:

- Entry fees are due with application form. First come, first serve.
- **ALL Food & Carnival vendors must have Proof of Commercial Liability Insurance. There is a limit of spaces for food. First Come-First Served.**
- **VENDOR DEADLINE: October 30, 2018.** A \$5 fee **daily** is added to applications received after 10/31/18.
- No refunds. Rain or shine.
- **No water or electricity provided. Bring your own generator.**
- **No flea market, TOY GUNS or yard sale items. Pre-approved arts & crafts only.**
- Vendors must be set up by **8:30 a.m.** on the day of the festival and must stay till closing!



SEND APPLICATION TO: Hometown Warrenton, Inc.

P.O. BOX 27, WARRENTON, GA 30828 Phone: 706-465-9604 [WarrenCountyGA.com](http://WarrenCountyGA.com)

## APPLICATION FORM

Name of business: \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

Items to show or sell: \_\_\_\_\_

Have you been a vendor at our festival before? \_\_\_\_\_ Most recently? \_\_\_\_\_

Food Vendors: Please list everything or provide a list on a separate sheet.

And please attach a copy of your Proof of Commercial Liability Insurance.

Are you bringing a generator? \_\_\_\_\_ Phone #: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_