

Warren County Board of Commissioners  
Regular Monthly Meeting  
Tuesday, November 11, 2025  
4:00 p.m.

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The Warren County Board of Commissioners met for their regular monthly meeting on Tuesday, November 11, 2025, at 4:00 p.m. This meeting was held in the Warren County Community Service Building located at 48 Warren Street.

**Call Meeting to Order**

Chairman Graham called the meeting to order.

**Prayer**

Commissioner Richard Burley, Jr., led the prayer.

**Pledge of Allegiance**

**Roll Call:**

County Clerk, Porsha Johnson did roll call. The following were present.

- ✓ John R. Graham, Chairman
- ✓ Richard Burley, Jr., Commissioner District 1
- ✓ Allen L. Troy, Commissioner District 2

**Staff Attending:**

Porsha Johnson, County Clerk

**Guest Attending:**

Kay deBeaugrine  
Jenny Snell  
Pat Hambsh  
Robin Johnson  
Adam Heagy  
Dudley McGarity  
Alex Sanders  
Paige Gray

**Minutes Approval for October 2025:**

Commissioner Richard Burley, Jr., made a motion to approve October 2025 minutes and dispense with the reading of them. Commissioner Allen L. Troy seconded the motion. The vote was unanimous.

**Finance Report for October 2025:**

County Clerk, Porsha Johnson read the Finance Report for October 2025.

*A copy of this report will be placed in the Attachments to the 2025 Minutes.*

### **Tax Assessors – Harris Print & Mail Renewal Agreement**

Chairman Graham advised that the Tax Assessors have received the Harris Print and Mail Agreement for the 2026 Personal Property Reporting Forms. He mentioned that Harris has been our service provider for several years. The proposed rates include a \$200.00 setup fee, with printing costs of \$0.285 per item and postage costs of \$0.593 per item. Chairman Graham recommends proceeding with Harris for these services.

Commissioner Allen L. Troy made a motion to approve the 2026 Harris Print and Mail Renewal Agreement. Commissioner Richard Burley, Jr., seconded the motion. The vote was unanimous.

*A copy of this agreement will be placed in the Attachments to the 2025 Minutes.*

### **Security Cameras – Community Service Building**

Chairman Graham highlighted that, given the ongoing concerns regarding security, particularly considering that elections are held at the Community Service Building, installing security cameras in that facility is necessary. Pollock Company has provided a quote for two Verkada brand cameras, each including a five-year license plan priced at \$999.00. Additionally, two Mini Domes with 256GB storage are quoted at \$699.00 each. The service and hardware costs, which include an Aruba 8-Port PoE switch, cabling, and installation, total \$2,342.99, discounted by \$679.20. The overall initial expense amounts to \$5,176.70.

Commissioner Richard Burley, Jr., made a motion to approve the quote from Pollock Company. Commissioner Allen L. Troy seconded the motion. The vote was unanimous.

*A copy of this quote will be placed in the Attachments to the 2025 Minutes.*

### **Generator – Community Service Building**

Chairman Graham informed the Board that Warren County has been working for approximately 7 to 8 years to secure a FEMA-funded generator for the Community Service Building, which serves as a shelter in the event of a disaster for Warren County. Chairman Graham had the opportunity to speak with a representative from GEMA, who outlined two options for proceeding with the grant application for the generator. The options are as follows:

**Option 1** – We may proceed with the project and request reimbursements for over-runs once the project is complete.

**Option 2** – We may request reimbursements as we complete the project milestones. Then request additional funding for over-runs once the project is complete and the final inspection is completed. Quarterly reports will be required to be submitted with the status of the project.

Commissioner Allen L. Troy made a motion to proceed moving forward with the current grant amount. Commissioner Richard Burley, Jr., seconded the motion. The vote was unanimous.

### **GIS1 Contract**

Chairman Graham informed the Board that we received the contract with GIS1, LLC for NextGen911 services. GIS1.net will serve as a GIS consultant for Warren County. The State is working to install NextGen911 across the state to connect all 911 centers, which will enhance the

accuracy of location identification for residences. Pending approval, the county will be billed monthly at a rate of \$85.00 per hour, with a maximum of \$1,000.00 per month. Chairman Graham will provide additional information as needed once further details are received.

Commissioner Richard Burley, Jr., made a motion to approve GIS1.net contract. Commissioner Allen L. Troy seconded the motion. The vote was unanimous.

*A copy of this contract will be placed in the Attachments to the 2025 Minutes.*

#### **FLOST - Update**

Chairman Graham advised the Board that FLOST was placed on the ballot for the November 2025 election and was approved in Warren County with a vote of 73.17%. Therefore, collections will begin in January 2026 and continue through December 2026, with the rollback scheduled for the year 2027. The rollback will be entirely dedicated to property taxes.

#### **No Action Taken**

#### **Hurricane Helene Update**

Chairman Graham informed the Board that Warren County, Georgia, received \$242,672.63 from the State to assist with expenses incurred during Hurricane Helene. Additionally, Warren County is expecting to receive approximately \$2,000,000.00 from GEMA. However, reimbursement requires the County to first pay all expenses and submit a formal request, along with supporting documentation such as canceled checks. Chairman Graham noted that he has contacted the Speaker of the House and is currently engaging in discussions regarding this matter. Currently, this request, at this cost, is not feasible for Warren County. Chairman Graham will provide an update, once he receives additional information from the State.

#### **No Action Taken**

#### **Ricketson Fire Station Update**

Chairman Graham informed the Board that the Ricketson Fire Station is nearing completion. The original station was destroyed by Hurricane Helene. A few remaining tasks are required before the station becomes operational, including the installation of the generator, septic tank, roll-up bay doors, concrete pad and additional painting.

#### **No Action Taken**

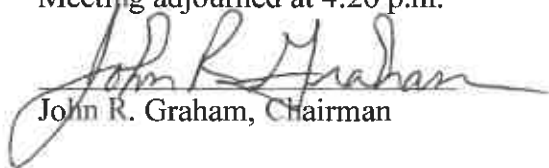
#### **Citizens Comments**

Chairman Graham thanked all the citizens for attending the meeting and asked if anyone had any questions or concerns. Chairman Graham opened the floor.

Dialogue took place between the citizens and the commissioners.

**Chairman Graham** expressed thanks to everyone for attending today's meeting and for their comments.

Meeting adjourned at 4:26 p.m.

  
John R. Graham, Chairman

  
Porsha Johnson, County Clerk